

This form is to be completed when requesting points under the Community Stability section of the Affordable Housing Program (AHP) General Fund application. **Please review the current AHP General Fund Reference Guide and the AHP Implementation Plan for further instructions.**

Project Information

Project Name

APN(s)

Address(es)

City

County

State

Section I

Community Revitalization or Economic Development Plan (Plan) Title

The Plan has been adopted and is still in effect: Yes No

The project is consistent with and meets the targeted priorities of the Plan: Yes No

All of the project's units located within the geographic area of the Plan: Yes No

For a project to be eligible for points, the Plan must meet all of the following criteria:

- As of the application deadline, a government entity has formally adopted the Plan to revitalize a defined geographic area containing the proposed site. A standard Housing Element or General Plan does not qualify unless it contains a specific revitalization area where the site will be located.
- Completing the project proposed in the application would contribute to one or more of the Plan's stated goals.
- A government entity has made or is committed to making specific investments in non-housing infrastructure, amenities, or services beyond developing the proposed project.
- By being located within the boundaries of the Plan, the project benefits from clear incentives such as a streamlined entitlements process, additional funding, or relaxed design requirements.

Does the Plan area within which the project is located meet the above criteria? Yes No

Section II

Indicate who is signing this form:

Plan Author Plan Approval Committee Representative Plan Manager Local Planning Official

Section III

This form must be re-issued/re-executed with each new round.

I, the undersigned, certify that (1) I am a duly authorized representative of the Plan Author, Plan Approval Committee, Plan Manager, or Local Planning Official as specified in the check box above; (2) I possess the requisite authority to provide this certification pursuant to the explanation provided above; (3) I have met with the project sponsor and discussed this form and the statements included herein; (4) I have reviewed the property address(es) within the project's plan and all of the project's units are within the boundaries of the Plan referenced above; and (5) as of the date listed beside my signature below, the Plan noted on this form is in effect.

For the purposes of applying for the Federal Home Loan Bank of San Francisco's Affordable Housing Program, I confirm that the above information is correct to the best of my knowledge.

Name	Title
Signature	Date